# Testament/ National Poetry Month, 2013/ 25 Poems

by Gary Hardaway

# 01\_Flight

To ask a writer why it writes is foolish, foolish as asking a sparrow why it flies. It flies because it can and because, by flying, it is most wholly itself.

## 02\_Curious

The cats repeat themselves eyeing and sniffing the same phenomena day after day because their paws are ill-designed for holding pencils and notebooks and not even T-mobile will set them up with smart phones.

# 03\_Wave Propagation

Small stones skipped across still water ripple the shore with minute but manifold alterations.

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## **04\_Kinesthetic Intelligence**

Dancers have it. Stick and ball athletes and F1 drivers, too-an understanding of the body in relationship with other bodies and time down to the nanosecond. Music can be said to make it audible and visible at the pointed tip of the conductor's wand and the flashing tip of the violinist's bow. Who do not have it can only watch in awe and applaud.

# **05\_Pharaoh's Stool**

Egyptologists are mum on the matter but that was some holy crap.

## 06\_Ghost Script

The poems arrive spectral post whenever they like. Be prepared or they'll return to sender (address unknown).

## 07\_Multitasking at the Cotton Patch Cafe

We can't chew and swallow without the multi-hued glow of multiple screens and their flickering light. Food alone in the twenty-first century isn't interesting enough to spark digestion.

# **08\_Winter's End**

I see the brown one first the scarlet beak the only signal this is not some sparrow, overfedand then, flitting off to her right, the consort, blazing red.

## 09\_Roper RTW4640YQ1

The smarter the machines, the less predictable their noises.

With the washer before, you set a few dials, punched to start, and off it went, filling and sloshing and spinning until it's silence said "clean."

The new one clicks and chirps in no known progression,

balancing stuff, conserving power, locking the door against dangerous

human curiosity and forgetfulness. I cannot read the replacement's voice

and in unsettled dreams, it chirps and clicks out orders to platoons

of clever new appliances in war against my peace mind.

## **10\_Remedial Reading**

Forget what Mrs. Walker taught at Reinhardt Elementary School:

move your lips as you read if you can't read aloud

unless it's an annual report-your lips should never lie

and words should never undermine your faith in words.

#### 11\_Inconvenient Weather

We should be grateful for the rain. Especially, this small, slow rain

that doesn't swirl, terrifying, through otherwise safe

and trim suburban streets. With the sudden thrust

of April green, we can forget our drought continues. When

cicadas cry in mid-July, we may recall this cold, small rain

and long for its chilling glaze of inconvenience.

## 12\_Night Sky, North Texas

The contagion of shopping center lights and freeway lights and toll way lights erases even Polaris tonight.

Fuck you, Commerce.

I want to know which way is north. Your sprawl erases cardinal points with glaring rates of growth which cannot be sustained.

#### 13\_Archaeology

Robbing graves to resurrect the dead to bread and wine and passions unbecoming to demagogues and genealogists.

## 14\_A Shower of Rain

You have at least an intermittent belief. It's otherwise impossible

to write much more than shopping lists and pro/con arguments with yourself. So, yes, there is a sprinkle of belief

that word may follow word in a way that seems worthwhile as word follows word, again.

#### 15\_Social Network Lament

Interesting people leave and I wonder was it

something I said or didn't say while they were here?

but then I realize in a shame of mirror light my voice aloud or silent doesn't have that power.

## 16\_Vitreous

Damn our small chameleon hearts that turn obsidian-black and hard then break to edges sharp as glass and must then open tender flesh to prove how sharply broken they are.

# 17\_Warm Sap Haiku

Sunlight signals sap it's time to flow again. A florid world replies.

## 18\_Vortex

What eludes provokes. Life inside the mirror

must be better than this life outside the mirror,

if only because reversed. Dissatisfaction fuels

manifestoes, a painted stark white canvas,

Ville Radieuse, sessions with the Ouija Board.

What would balance look like if there were no stasis

and a slow heat death? Is contentment with the world,

enlivened by the appetite for new flavors, new songs,

another choreography, even possible with us?

## 19\_Test

They test the siren in the park. It dopplers through the neighborhood as it turns through all the compass points.

It is only a test. No imminent hail or twister on this clear cold Saturday in March.

No incoming Stukas, Migs, or intercontinental ballistic missiles.

We're safe as houses and unmoved. We grow accustomed to the sound

so when the real

emergency emerges, we can shrug it off.

#### 20\_Tree Yaupon

She hates the yaupon especially in April when it flowers.

They drop, pale green and yellow, full of pollen, to cover the pool deck

and coat the surface of the pool, a shrunken Sargasso Sea come inland.

They clog the skimmer basket and fill the small Polaris bag.

They track into the house in broken star shaped buds across the tile and carpets.

The yaupon is my favorite of our trees. I like its dome

of leaves, its shading canopy above the grill. I hate the pool.

I want to drain it, punch big holes in it's peeling plaster bottom,

fill it with crushed stone, sandy loam and top soil and plant three

yaupons on an undulant, kidney shaped lawn of fescue and ivy.

#### 21\_To Resurrect the Name of the Dead

The hard shell of Linear A remains uncracked and we still call these splendid dead "Minoan"

based on Mycenaean stories of a king, his labyrinth, his Minotaur. Crude brutes

and opportunists, Mycenaeans can't be trusted. Neither can sub-literate Dorians who descended,

outbruting them. Crack the shell, archaeo-linguists. Let the language breathe a little once again.

Return to Europe's great first nation nouns and verbs. Let it speak once more it's own self-given name.

#### 22\_Testament Part 1 of 7

I am the last to honor time before the scarred and angry warriors from the north attacked and brought their cunning, sullen gods. The torchlight flickers off the stone above, the ceiling of this ancient cave the scarred have not discovered yet. I write this, sure of nothing, in the fading letters of a dying language. Were I practical, I would use the words and letters as corrupted by the northern simplification of expression we worked centuries to make complex enough to capture nuance the scarred declare unnecessary art.

Their nouns are few and stark. Ours are numerous and dappled or subtly shaded and shadowed by circumstance and possibility.

They first came ashore from ships so small and clumsy one should call them rafts. They wanted gold or silver, perhaps a few of the fine bronze weapons they had heard about in Troy. They offered cheeses, wine, young breeding goats, and crudely woven wool. Or, so it was remembered, by those who met them, before the Calamity, long before my birth, before our beautiful circular city, north across the small finger of Sea, vanished under Earth's dark spit: before the swelling of the Sea washed away our Seaside ports and villages; before the plague that follows the death of so many together spread among those the swelling didn't take; before the five dark summers, when the sun dimmed and the crops died, blackened in the fields.

## 23\_Testament Part 2 of 6

The cunning take the thread of fact and weave

a tapestry that lies to their advantage. From the faceted complexity of Canossis comes a labyrinth. From our ceremony of respect for mindless force we can't control but only evade with grace and knowledge, a monster in the labyrinth. From a king-chosen, not born, nor thrust upon a race by murderous alliances-- a cruel tyrant delighting in the suffering of others. As we, weakened-- beloved faces reduced by death to less than half-- were forced to hear, recounted by the scarred and angry Mycenaeans.

One must learn to give the Bull the things it needs: space, grass and grain, his mates and offspring, and elude the things its momentary fury wants- your death and those of your sisters and brothers. One must sadly learn to treat the lion with similar evasive regard. But our diplomacy, once revered along all shores of the Sea, collapsed and died, rebuked.

#### 24\_Testament Part 3 of 6

Our ships once teemed along the shore like pups at their mother's teats. After the swelling of the Sea, the dead outnumbered the living and the shipwrights died where they lived, along the Sea. We had looked at water and the things afloat and learned the happiest shapes and properties of hulls. Our ships swam shallow in the Sea, which made them quick. Our rudders thrust themselves into the Sea, deep enough to make us nimble but not so deep as to catch the weeds that flourish under dazzled water. After the swelling of the Sea, our ships lay broken, far inland, ribs exposed like those of whales ashore, rotting in the sun.

The bodies of the dead lay broken, too, and bloated. Who survived could not know them. We piled the pieces of ships and pieces of men and burned them. Smoke arose to dim the sun.

Perhaps the Earth, Sea, and Sky were done with us and chose to tatter all we were and leave it to the Mycenaean swords and fires to obliterate. What we were lies ruined and mysterious-- evocation to the unkind imagination of the Brute-- alive now only in the children of concubines and rape.

Against that, this testament, scratched with misshapen styluses, made from memory by unskilled hands, with a pallid memory of ink.

## 25\_Testament Part 4 of 6

My daughter's sons and fathers hunt for me. I trust she won't disclose my likely hiding place, although enslaved and shamed. But time itself is after me. I slow with age and pains of wear and elusion. The jars of brined olives, wined figs, pickled octopus and squid, grow fewer, daily. I can only write against my end of time and hope the parchment and papyrus will survive the damp and find both kind and comprehending eyes before the sun itself grows weary and extinguishes the last of day.

We once saw giants in the clouds and in connected points of stars, and named them, gods. We placed them in their high-halled villas, on the mountaintop, to game and frolic with our lives-- eternal adolescents. Once we climbed the mountain, we learned that clouds are insubstantial vapor and the stars are points of light that turn as we through repetitious day and night. The Mycenaeans sweat and slash below the clouds, servants of capricious gods and narrow, brutish appetites. They smell of dirt, semen, ashes, blood and dung.

### 26\_Testament Part 5 of 6

Before the Calamity, the Sea took my husband, captain of a quick and agile ship. I say the Sea, although it may have been the savages that live beyond Iberia. Exchange holds risk and reward, fraternal twins that rise and fall at ends of the scale. His ship did not return. I joined the other widowed or solitary women at the House of Memory and Teaching at Malaeis. My toddling son and daughter learned with me the memories and wisdom of the old, the passions and poems of the young, the triumphs, confusion and sorrows of those in between. We grew together. We knew the beauties and pomposities of neighbors, their frailties and strengths. Then, the cloud. The crack and rumble, like thunder. The sickening back and forth of the ground. And, later, the swell of the Sea, its unbroken wave, higher than the walls of the great House at Knossos, surging, with its death, a hundred ship lengths inland. Sudden cries. A crash of ships and houses. Then, the silence.

Who could stood up and looked and cursed their eyes. The cries and whimpers of the undead cursed their ears. Who lived breathed in the death and found their bodies broken in ways invisible. Salt and bitter the only tastes on the tongue. Decay the only odor in the nose. The astonishing silence and whimpering the only sounds the ears can hear. The cold of dead skin the only sensation on the flesh. The dark smoke of pyres the only sight. The rivers ran salty, dead fish and the unrecovered dead the only cargo floating toward the Sea. The undead sorted as they could, repaired and scrubbed what wasn't ruined, salvaged stone and timber, hinges and handles. Small boats fished and netted what they could. A pantomime of order, effort and routine. The songs, all dirges and laments. The dances but foot following foot unto exhausted sleep.

Who lived were lambs, stunned by clubs before the knife tip bleeds the veins before the feast.

## 27\_Testament Part 6 of 6

Mycenaean warriors thought us priestesses in thrall and service to our gods. Their superstition saved our lives but not our rooms and lovingly stored and labeled tablets, scrolls, and layered poem-leaves. Ours, and all the Houses of Memory and Teaching, restored, were burned to ash and broken stone. No superstition saved our sons and brothers. Blood and bodies stained the roads and courtyards.

We were a people, whole and happy, once. We were enamored with the repetitions and surprises of the world. Our bodies, first, and spirits, after, were broken by the forces that hide inside the Earth, Sea and Sky. Our remains were scattered, then, by knowing choices of joyless brutes who stand like men but are a cunning plague. We were Athlanti. We were Canossis. We were Malaeis, Phaestos, and Thera, city of the circle. We were fleet and nimble ships, the leapers of Bulls. We were language and curiosity, exchange and memory. Now, we are the stories scarred and angry men, insecure in their own leadership and worth, will speak around a fire on ground not theirs.

## **28\_Regarding Revision**

I find this April's voice doesn't like last April's notes, or even February's, and mucks up all the chords to suit his own thin apparatus.

## 29\_A Specific Case of Hydrogen

When specific conditions prevail, hydrogen finds its oxygen and manifests as part of a tear.

## **30\_Stomping the Big Ozarka Bottle Flat**

Recycling makes me think of bio-mass and critical mass and mass extinctions as my imaginary dolphin friend chokes on the plastic rings of a six pack.

I dream of benzene rings and polymer shrouds and endless coal fires under earth.

Periclean Greeks had no plastics just littered the world with tragedies.



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