Erasing Traherne

by Bill Yarrow

- 1. An empty soul is capable of all things.
- 2. We love the loadstone of desire.
- 3. I open my mouth that the interior may appear.
- 4. I will lead you into paths where appear angels.
- 5. Contemplation is the method of fruition.
- 6. True love and virtue contemn the world.
- 7. Confusions give leave.
- 8. What is in this well of habit?
- Mind is difficult to retain.
- 10. To have is the end of desire.
- 11. The world and I rejoice.
- 12. All things were made to be created.
- 13. We are the things of darkness.
- 14. When things are in their proper places, the earth itself is gold.
 - 15. Alone, Alone, Alone,
 - 16. Your inclinations manifest rich ignorance.
 - 17. To know God is to know terror.
 - 18. The world is a happy loss.
 - 19. You never know yourself till you know the dust.
 - 20. The laws of God are magnified among angels.
 - 21. For there is a disease in him who can never be happy.
 - 22. The stars are no more than so many tennis-balls.
 - 23. Men are marvelously irrational.
 - 24. Is it not a sweet thing to have all ambition removed?
 - 25. The world can take too much joy in reason.
- 26. Things of the mind, nourished of moisture, feast upon an empty husk.
 - 27. I take pleasure in benefits infinite and eternal.
 - 28. Enjoyment is never delight.
 - 29. You perceive yourself to be the sole heir of the world.
 - 30. Your private estate was the palace of your glory.

- 31. There is much damned folly in the world.
- 32. Can any invent ways to make tinseled riches?
- 33. Truth is able to turn one's stomach.
- 34. Jewels, resplendent like the stars, transparent like the air, pellucid like the sea, are nothing.
 - 35. Works of joy delight the world.
 - 36. All the foundations of the world are seducing Eden.
 - 37. We need to be ravished that all regions should be full of joys.
- 38. The height of God's perfection: HE implanted in your nature a worm.
 - 39. Honey and honeycomb command you to be glorious.
 - 40. Socrates, being heathen, knew joy.
 - 41. Were there no needs, gods might be satisfied.
 - 42. Infinite want wanted companions.
 - 43. I must lead you into felicity.
 - 44. Empty wants cloy.
 - 45. Wants enjoy joys.
 - 46. Be sensible of what you extinguished or you shall be a hell.
 - 47. To have blessings is to be irrational.
 - 48. No misery is greater than to see all the earth as the world.
 - 49. Is not he most miserable that is most asleep?
 - 50. Upon earth, we learn nothing but hell.
 - 51. Treasures are the ligatures between our wants and love.
 - 52. Love is necessity.
 - 53. You ought to see.
 - 54. He is desolate before universities.
 - 55. The contemplation of the present age is deluge.
 - 56. The elixir of this world is the idle contemplation of man.
 - 57. Eagles are drawn by the scent of commodity.
 - 58. The abyss of desires: the place of happiness.
- 59. If love be a malefactor, eternity is the spectacle wherein all things appear sprinkled in blood.
 - 60. Saints set on fire illuminateth the world.
 - 61. Contempt is requisite for all things in heaven.

- 62. What shall I render thee? Perfect wrath, all sharpness, and understanding transient.
 - 63. Ineffable are the misery and happiness of the skull.
- 64. Orifices covered with filth of beasts and fowls and fishes, all for me.
 - 65. What a confluence of nothing.
 - 66. Is not sight ingratitude?
- 67. What could I desire, for I am creating an object prone to be sublime?
 - 68. Love loves love.
 - 69. Thou hast given me my desires, infinitely infinite.
 - 70. Desire promoteth heart.
 - 71. There is no defense against necessity.
 - 72. A comprehension insatiable, never fitted for measure.
 - 73. Desire urgeth insufficiency never to decay.
 - 74. Here is a kingdom where all are knit in images.
 - 75. I was deceived by appetite and fell into suffering.
 - 76. At what rate hast thou restored me to my life?
 - 77. I admire sufferings of sinners.
 - 78. Violent glory was created for government.
 - 79. I cannot moderate this particular to knit together honor.
 - 80. The only enjoyment I desire is to delight in a nest of repose.
 - 81. A cold-water deed is a stone.
 - 82. Your companions in fame are like heaps of rubbish.
 - 83. They turn the world into heaven who represent delight.
 - 84. Why be?
 - 85. They despise themselves and do not live.
 - 86. I admire understanding, passion, and tears.
 - 87. O. let me be a mirror.
 - 88. O, let us rend the sun and let the sun be dark.
- 89. O, dismal spectacle! A mass of miseries and silence: a loving spouse.
 - 90. Most oriently, in most lively colors, appeared our sad estate.
- 91. To drown the pains of hell, I suffer torments more vehement than love.

- 92. Nothing is immediately near, nor is it possible to remove it.
- 93. My body is a chaos, a dark heap of empty faculties.
- 94. Human will is the whole family, the breadth and length and depth and height.
 - 95. A rushing wind may overflow the means of peace and felicity.
 - 96. I have loved in the near and inward room.
 - 97. Residue delights me.
 - 98. I can never be infinite comfort.
 - 99. We are a peculiar people, zealous of darkness.
 - 100. Things dead seeth their value.

[1] A poem created by erasing sentences, phrases, and words from each of the 100 prose stanzas of "The First Century" of *Centuries of Meditations* by Thomas Traherne.